

# V

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## BAVLI TAMID CHAPTER FIVE

### FOLIOS 32B-33A

#### 5:1

- A. The superintendent said to them, “Say one blessing.”
- B. They said a blessing, pronounced the Ten Commandments, the Shema [Hear O Israel (Deu. 6:4-9)], “And it shall come to pass if you shall hearken’ (Deu. 11:13-21), and “And the Lord spoke to Moses’ (Num. 15:37-41).
- C. They blessed the people with three blessings: True and sure, Abodah, and the blessing of priests.
- D. And on the Sabbath they add a blessing for the outgoing priestly watch.

#### 5:2

- A. [The superintendent] said to them, “Those who are new to [the preparation of] the incense, come and cast lots.”
- B. They cast lots.
- C. Whoever won won.
- D. “Those who are new with those who have had a chance [compare Son. 7:14], come and cast lots on who will bring up the limbs from the ramp to the altar.”
- E. R. Eliezer b. Jacob says, “He who brings up the limbs to the ramp [without another lottery] is the one who brings them up onto the altar.”

#### 5:3

- A. They handed them [who had no assignment] to the ministers.
- B. They did remove their clothing from them.
- C. And they left them only their underpants alone.
- D. And there were wall niches there, on which were written [the names] of the various pieces of clothing.

#### 5:4

- A. He who won [the right to offer] the incense did take the spoon.
- B. And the spoon was like a large gold three-qab measure, holding three qabs.
- C. And the dish was in it, full and heaped up with incense.

- D. And it had a coven
- E. And there was a kind of covering on it.

**5:5**

- A. He who won [the right to the ashes with] the fire pan took the silver fire pan and went up to the top of the altar and cleared away the cinders in either side and scooped up [ashes with the fire pan].
- B. He came down and emptied them out into that [fire pan] of gold.
- C. About a qab of cinders scattered from it, and he swept them out into the water channel.
- D. And on the Sabbath he covered over them with a psykter
- E. And a psykter was a large utensil, holding a letekh, and two chains were on it, one with which he pulled to lower it, and one with which it was held firm from above, so that it should not roll.
- F. And three purposes did it serve: (1) they turn it over on top of cinders; and (2) on a creeping thing on the Sabbath; and (3) they lower the ashes from on the altar with it.

**5:6**

- A. [When] they reached the area between the porch and the altar, one man took the shovel and tosses it between the porch and the altar.
- B. No one in Jerusalem hears the voice of his fellow on account of the noise of the shovel.
- C. And three purposes did it serve: (1) a priest who hears its sound knows that his brethren the priests enter in to prostrate themselves, and he then runs and comes along; (2) and a son of a Levite who hears its noise knows that his brethren, the Levites, enter to say their song, and he then runs and comes along; (3) and the head of the priestly watch then had the unclean people stand at the eastern gate.